

202320397  
24/1/2023

District Youth Officer-Nehru Yuva Kendra, Mansa  
(Ministry of Youth Affairs and Sport)  
(Govt. of India)  
**NOTIFICATION**

24/1/23

**Subject: National Youth Parliament Festival (NYPF) 2023.**

As per the direction of Ministry of Youth Affairs and Sports Govt. of India 4<sup>th</sup> National Youth Parliament Festival is going to be organized at District/State and National Level w.e.f. 25 Jan 2023.

NYK Mansa has been selected as the Nodal District to organize the NYPF at District Level. The selected Districts under the Nodal District Mansa are as under.

**Date of District Level Youth Parliament: 28-01-23 Time 10.30 (By Virtual Mode)**

1. Mansa. 2. Bathinda 3. Sri. Muktsar Sahib 4. Gurdaspur 5. Pathankot ( Non-NYK District)

The criteria/eligibility for the participants are:

- Age: The Participants must be between the age 18-25yrs (as on 24/1/2023).
- Domicile: Participants must be a Domicile of the concerned district.
- Language: The Language for participation at District/State will be Hindi, English or official Language of the State. However participants will be able to use either Hindi or English at National Youth Parliament.
- Legal: Any dispute w.r.t. the selection of best youth for participation at District and State Level, the decision of NYKS will be final and binding.
- Recognition: 1<sup>st</sup> and 2<sup>nd</sup> ranked/winner youth will be selected for State Youth Parliament. 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> ranked/winner will be selected from each State Youth Parliament to participate in National Youth Parliament.

Documents to be enclosed with Registration Form

- Any government document viz domicile certificate, driving license, voter id card, Aadhar Card etc. which can verify the participants belonging to a particular district.
- Passport size photographs to be affixed on Registration Form
- Date of Birth Certificate.
- The Registration Form should be duly filled in and verified by Deputy Director/DYO and NSS RD/PO as the case may be.

Registration Form along with required documents must reach District Youth Officer NYK Mansa by email /personal or by speed post.

Email : [nykmansa@gmail.com](mailto:nykmansa@gmail.com)

Address: District Youth Officer, Nehru Yuva Kendra, Raman Cinema Road, Street No.02, Mansa-151505.

Contact: Sarabjeet Singh DYO ( 9975928326 ) or Dr. Sandeep Ghand ARS ( 9478251000 ).

( Sarabjeet Singh )  
District Youth Officer  
NYK-Mansa.

Endst NYK/Mansa/NYPF/2023/ 830-850 dated 23/01/2022

- State Director, NYKS (PCZ) Chandigarh for information and n/a please.
- Regional Director, NSS, Kendriya Sadan 4<sup>th</sup> Floor Sector 9A-Chandigarh for information and n/a please.
- District Youth Officer, NYK, Bathinda, Sri. Muktsar Sahib, Gurdaspur and Pathankot for participation.
- All NSS Programme Officers of University/Colleges in Bathinda, Mansa, Sri. Muktsar Sahib, Gurdaspur and Pathankot.

સરકાર, શિક્ષણ વિભાગ મારફત નીચે મુજબ  
 જી.પી. ( ) 2023 22385

તારીખ 24/01/2023

શિક્ષણ વિભાગ મારફત નીચે મુજબ  
 નીચે મુજબના વિદ્યાર્થીઓના નામો અને રહેવાસી સરકારી શાળામાં સ્થળાંતર કરવાની વિનંતી

૧. શિક્ષણ વિભાગ મારફત નીચે મુજબના વિદ્યાર્થીઓના નામો અને રહેવાસી સરકારી શાળામાં સ્થળાંતર કરવાની વિનંતી



युवा कार्यक्रम और खेल प्रभाग  
Ministry of  
YOUTH AFFAIRS AND SPORTS



ANNEXURE-III



## REGISTRATION FORM

Application Serial No. \_\_\_\_\_

1. Full Name : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Date of Birth (DOB) : \_\_\_\_\_ (DD/MM/YYYY)  
Age : \_\_\_\_\_ (as on 24 January, 2023 in completed years, enclosed self-attested photocopy of DOB)
4. Gender (Male/Female/Transgender): \_\_\_\_\_
5. Category (ST/SC/OBC/GEN/ (PwD)): \_\_\_\_\_
6. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Enclose self-attested Govt issued Residence Proof)
7. Email ID: \_\_\_\_\_
8. Phone with STD Code/Mobile Number: \_\_\_\_\_
9. District of Domicile: \_\_\_\_\_
10. State/Union Territory: \_\_\_\_\_
11. Volunteer Category (✓): NSS ☐ NYKS ☐ Other ☐
12. Preferred Language for speaking in Youth Parliament
  - a. At District Level (Hindi/English/Other): \_\_\_\_\_
  - b. At State Level (Hindi/English/Other): \_\_\_\_\_
  - c. At National Level (Hindi/English): \_\_\_\_\_

I undertake I have read and understood the guidelines and important points of the contest and the information furnished by me as above is correct.

Signature \_\_\_\_\_

Date \_\_\_\_\_

### Verification Certificate by NYKS DYO/RD NSS/PO NSS

I undertake that I have checked the certificates/ documents related to Date of Birth and Residence Proof and the information furnished as above is correct.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Full Name:

Designation

Name of Organisation

Office Seal/ Stamp





युवा कार्यक्रम और खेल मंत्रालय  
MINISTRY OF  
YOUTH AFFAIRS AND SPORTS

National  
Youth  
Parliament  
Festival 2023



### पंजीकरण फॉर्म

आवेदन क्रमांक: \_\_\_\_\_

1. पूरा नाम: \_\_\_\_\_
2. पिता का नाम: \_\_\_\_\_
3. जन्म तिथि: \_\_\_\_\_ (तारीख/माह/वर्ष)  
आयु: \_\_\_\_\_ (24 जनवरी, 2023 को पूर्ण वर्ष, स्व-अनुप्रमाणित फोटोसहित संलग्न करें)
4. जेंडर (पुरुष/महिला/ट्रांसजेंडर): \_\_\_\_\_
5. श्रेणी (अ. ज. जा. / अ. जा. / अ. पि. य. / सामान्य / दिव्यांगजन): \_\_\_\_\_
6. स्थायी पता: \_\_\_\_\_  
(संस्कार द्वारा जारी स्व-अनुप्रमाणित आवास प्रमाण पत्र संलग्न करें)
7. ईमेल: \_\_\_\_\_
8. फोन एग्रीडी कोड सहित/ मोबाइल नंबर: \_\_\_\_\_
9. मूल निवास (डोमिलाइल) जिला: \_\_\_\_\_
10. राज्य/संघ राज्यक्षेत्र: \_\_\_\_\_
11. स्वयंसेवक श्रेणी (✓): एनएसएस ☐ एनवाईकेएस ☐ अन्य ☐
12. युवा समूह में खेलने के लिए भाषा का चयन  
क. जिला स्तर पर (हिंदी/अंग्रेजी/अन्य): \_\_\_\_\_  
ख. राज्य स्तर पर (हिंदी/अंग्रेजी/अन्य): \_\_\_\_\_  
ग. राष्ट्रीय स्तर पर (हिंदी/अंग्रेजी): \_\_\_\_\_

मैं वचन देता हूँ कि मैंने प्रतियोगिता के दिशानिर्देशों और महत्वपूर्ण बिंदुओं को पढ़ और समझ लिया है तथा मेरे द्वारा ऊपर दी गई जानकारी सही है।

हस्ताक्षर \_\_\_\_\_

दिनांक \_\_\_\_\_

**एनवाईकेएस जिला युवा अधिकारी/ क्षेत्रीय निदेशक एनएसएस/ कार्यक्रम अधिकारी एनएसएस द्वारा सत्यापन प्रमाणपत्र**

मैं वचन देता हूँ कि मैंने जन्म तिथि और निवास स्थान संबंधी प्रमाणपत्रों/ दस्तावेजों की जांच कर ली है और मेरे द्वारा ऊपर दी गई जानकारी सही है।

हस्ताक्षर \_\_\_\_\_

दिनांक \_\_\_\_\_

पूरा नाम \_\_\_\_\_

पदनाम \_\_\_\_\_

संघटन का नाम \_\_\_\_\_

कार्यालय सील/ मोहर \_\_\_\_\_